

was a man of the highest Christian character and was beloved by the community in which he lived. Our county papers made favorable editorial comments on the death of both of these good men. In our health we often become selfish and unsympathizing but sickness and death has a touch that makes "the whole world akin" GEO. A. COPP.

Fisher's Hill, Va.

#### From Lanark

The members at Lanark held the semi-annual communion service on the evening of June 13th. In the neighborhood of one hundred persons engaged in the observance of the ordinances. Milledgeville, our only adjoining congregation turned out quite well, including the pastor who rendered efficient help during the meeting. We had a good love feast. Quite a number were present who were absent last fall. I think the meeting was one that will help materially to advance our spiritual growth.

Sister Anderson a member of the German Baptist Brethren communed with us and after the meeting united with us. Brother W. D. Furry will assume the pastorate here July 1st, and remain during July and August. We are sorry he must go to Ashland, but our loss is Ashland's gain.

Z. T. LIVENGOOD.

#### Cerro Gordo, Ill.

Elder B. H. Flora preached for us the 13th and 14th of this month, and on the 15th, 16th and 17th Vianna Detwiler preached for us. Had very good attendance, and all were well pleased and encouraged. Will have preaching on the evenings of the 4th and 5th of July by Elder B. H. Flora. B. H. Flora nominated me to send in church news to the EVANGELIST; will do the best I can.

R. S. GROFF.

#### Nevada, Mo.

I am not sure that church news is expected from isolated members, but the poet has said:

If you cannot speak like angels,  
If you cannot preach like Paul,  
You can tell the love of Jesus,  
You can say He died for all.

On June 3rd we had the privilege of meeting with the brethren and sisters at Godfrey, Kansas, where our ever faithful evangelist, Brother Hixson again told us the sweet Story of Old, and on Monday night, June 4, we again had the pleasure of hearing him at our school house where a deeply interested audience listened to the Word of life.

I feel to thank God for the missionary zeal that has been aroused among us and my prayer is that it may not die out but reach out and on to Chicago. Can we be true Christians without that zeal? Will God be pleased with what we give if there is not some sacrifice? Is it what we need that hinders us from giving, or is it what we want?

In a home quite near us is an invalid who for twelve years has not been off from her bed; her parents are very poor, consequently she is not surrounded with luxuries. But also, how the sweet Christ life beams in that

face; not one murmur ever falls from those lips; she patiently waits the Master's call. How I wish some of our dear brethren and sisters could see the gladness in her sweet face when Brother Hixson goes to sing and pray for her. I almost know it would arouse a missionary zeal such as they never felt before.

IDA MYERS.

#### From Our General Agent

##### AT WORK

Yes, we are *at work*, and *work* it is, too. But after one week's effort in the field in behalf of our Publishing House, we are made to feel that some man—the *right* man—can make the work a rousing success. How long we shall be able to stay in the field we do not know. But we are satisfied that it is absolutely necessary that some man goes after coal, wood, butter, eggs, chickens, or cash, in order to put the EVANGELIST into every home. We have succeeded in getting everything but chickens, but some how or other no one will trust us with chickens.

By the way, if at every church, we had a Brother Welty as pastor, to take horse and buggy, and go with us after them, there would, indeed, be "no such word as fail." Brother Welty has done everything a pastor can do to put the EVANGELIST into every home, and we were in but two homes where we did not succeed, so far. He took me to Canton, and to Osnaburg, hunting up isolated members, and we left a weekly visitor at nearly every home. God bless Brother Welty and give him the success he richly deserves.

We have to report for the beginning of our tract fund, the following gifts:—

Louisville Church collection, \$6 57, less \$1.80 expenses, leaves for fund, \$4.77. "A sister," 15 cts., Elsie Summers, 25 cts., A. B. Snyder, 25 cts., Edna Welty, 1 ct. Total, \$5.43.

A collection was also taken up for the purpose of putting the EVANGELIST into the hands of the poor. From here we go to North Georgetown. More anon.

LOUIS S. BAUMAN.

Louisville, Ohio, June 22, 1900.

#### Flora, Indiana

We are glad to report the work at this place moving along nicely. The Sunday-school taking on new life. A deeper interest manifested in the K. C. The S. S. C. E. holding its regular weekly meetings, and thank God we can see that spirit which looks only to its own needs, gradually giving way to the nobler one which sees the needs of others, as well, and shares its portion with them.

The church is becoming more firmly planted; its influence more widely felt. As the visible result of a week's meeting, in which the pastor was assisted by Rev. W. J. H. Bauman, of Roann, Ind. and D. F. Eikenberry, of North Manchester, and the regular appointment preceding, seven "that received the word gladly were baptized," and two received by letter. Others, with whom

the spirit strove, are waiting for the "more convenient season" which, alas, may never come. With this thought we were forcibly impressed as we looked, a few moments ago, on the little wounded child whose life was sought by the father, and whose mother now lies cold in death, the result of a bullet fired by the hand of the divorced husband as she neared her home on her return from the house of God on Sunday evening.

Again, as the funeral car passed by bearing to the cemetery the remains of a young man who mysteriously met death, it seemed to say, "Prepare to meet thy God," for thou knowest not when thou shalt be called.

MAUDE WINGARD

#### Report of Pennsylvania State Evangelist

From April report to "Mission Board" up to June preached fourteen sermons, but not in the interest of the mission board or mission work of the state of Pennsylvania. It seems that our state mission board has not been able to give employment to the so called state evangelist, perhaps on account of the delinquency of the payment of mission quota per capita. I do not find fault with our excellent mission board, but I do appeal to the pastors and membership of Pennsylvania and ask in the name of all that is reasonable, just and righteous, is it proper to call evangelists and hold them in suspense for a whole year or more, thus virtually depriving them from work that might prove beneficial spiritually and financially.

I wonder how many of our dear Brethren having pastoral charges, and thru them getting their livelihood as well as spiritual blessings and instrumental in the salvation of precious souls, would exchange their positions with an evangelist who has no assurance of work or pay. All the pastors who would, please raise your hand and send a note to the writer or to the BRETHREN EVANGELIST. I feel sure that our dear editor will insert every one sent in. Try, my dear fellow laborer in the Word.

May the Lord in the future send out more worthy and competent workers into the great harvest field to gather into the fold of Christ the unsaved, and build up and comfort those who are in the fold of Christ is the desire and prayer of the writer.

STATE EVANGELIST

#### Annual Meeting Notes

1. Estimate attendance, thirty to forty thousand.
2. A great opportunity for traffic.
3. Traffic did not stop for Sunday
4. Fifty clerks (G. B's) busy all day Sunday selling popcorn, lemonade, bananas, ice cream, buns, etc.
5. Excursions from all directions, bringing many of their Brethren.
6. One of the committee, we will have a very snug sum for missions.
7. A speaker, we cannot tolerate church festivals. Church festival definition: *a*, gathering of people (all kinds). *b*, purpose, money making. *c*, means, selling any thing